

I Corinthians 12: 12-31 (continued)

<sup>27</sup> All of you together are Christ's body, and each of you is a part of it. <sup>28</sup> Here are **some of the parts God has appointed for the church:** first are apostles, second are prophets, third are teachers, then those who do miracles, those who have the gift of healing, those who can help others, those who have the gift of leadership, those who speak in unknown languages.

<sup>29</sup> Are we all apostles? Are we all prophets? Are we all teachers? Do we all have the power to do miracles? <sup>30</sup> Do we all have the gift of healing? Do we all have the ability to speak in unknown languages? Do we all have the ability to interpret unknown languages? Of course not! <sup>31</sup> So you should earnestly desire the most helpful gifts.

*WELCOME TO  
ZION'S REFORMED CHURCH*

United Church of Christ  
260 Main Street, Greenville, PA 16125

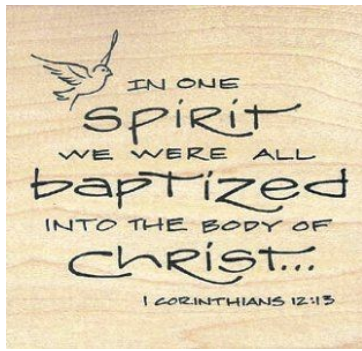
Phone: 724-588-6940

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Julie's cell: 724-815-3291



**The human body has many parts, but the many parts make up one whole body. So it is with the body of Christ.  
(1 Corinthians 12:12 NLT)**



Welcome to Zion's  
Reformed Church.

We're glad you're  
here!

The Altar Flowers are placed in memory of my grandparents Mr. and Mrs. John Smith, by Carol Ann Cash.

We welcome Pastor Glenn Sadler to the pulpit today. Thank you for being here!

Ushering today are Anita Powell, Julie Hills, Cynthia Snyder, and John Enterline.

Children are invited to the Youth Center for an activity after the Children's Sermon.

Everyone is welcome to the Anderson Lounge after the service for snacks and refreshments.

**Large Print Bulletins** and children's activity books are available in the back of the sanctuary.

SCRIPTURE LESSON I Corinthians 12: 12-31  
(New Living Translation)

<sup>12</sup> The human body has many parts, but the many parts make up one whole body. So it is with the body of Christ. <sup>13</sup> Some of us are Jews, some are Gentiles, <sup>[a]</sup> some are slaves, and some are free. But we have all been baptized into one body by one Spirit, and we all share the same Spirit. <sup>[b]</sup>

<sup>14</sup> Yes, the body has many different parts, not just one part. <sup>15</sup> If the foot says, "I am not a part of the body because I am not a hand," that does not make it any less a part of the body. <sup>16</sup> And if the ear says, "I am not part of the body because I am not an eye," would that make it any less a part of the body? <sup>17</sup> If the whole body were an eye, how would you hear? Or if your whole body were an ear, how would you smell anything?

<sup>18</sup> But our bodies have many parts, and God has put each part just where he wants it. <sup>19</sup> How strange a body would be if it had only one part! <sup>20</sup> Yes, there are many parts, but only one body. <sup>21</sup> The eye can never say to the hand, "I don't need you." The head can't say to the feet, "I don't need you."

<sup>22</sup> In fact, some parts of the body that seem weakest and least important are actually the most necessary. <sup>23</sup> And the parts we regard as less honorable are those we clothe with the greatest care. So we carefully protect those parts that should not be seen, <sup>24</sup> while the more honorable parts do not require this special care. So God has put the body together such that extra honor and care are given to those parts that have less dignity. <sup>25</sup> This makes for harmony among the members, so that all the members care for each other. <sup>26</sup> If one part suffers, all the parts suffer with it, and if one part is honored, all the parts are glad.

*(continued on back of bulletin)*



AARP TaxAide volunteers will be preparing and e-filing income tax for low income and elderly clients at the Greenville VFW on Conneaut Lake Road. There are also

sites at the Hickory VFW and West Middlesex VFW. This is a FREE service.

Tax preparation appointments can be made by calling 211, Option 1 starting January 20, 2022.

If you have any problems connecting with 211, try 888-665-6923, Option 1.



We will be taking our turn to pack food for the BACKPACK PROGRAM on Tuesday, February 8 at 6:30 at the Methodist Church on Clinton St. If you are interested in helping, please notify Leslie Graul at 724-456-3947.

## ZION'S REFORMED UNITED CHURCH OF CHRIST

Lori Seinar-Roknick, Director of Music Ministries

\*Please rise in body or spirit, as you are able.

January 23, 2022 10:30 a.m.

*Where the past and the future with Jesus Christ are celebrated so the present can be lived abundantly.*

WELCOME AND ANNOUNCEMENTS

Vikki Young, Lector

THE SOLEMN DECLARATION

Leader: And now may we prepare our hearts and minds for worship as we are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Amen.

THE RINGING OF THE CHIMES AND THE ENTRANCE OF LIGHT

*~Please use prelude time for thought, reflection and prayer~*

PRELUDE "Contemplation" Anthony Giamanco

PREPARATION FOR WORSHIP

*Spirit of the Living God, be upon us and fill us with your anointing so that we may find good news, proclaim, release, recovery, and restoration.*

\*CALL TO WORSHIP (adapted from I Corinthians 12) Vikki Young

Leader: There are different spiritual gifts but the same Spirit;

**People: and there are different ministries and the same Lord;**

Leader: The Body of Christ is just like the human body,

**People: all the parts of the body are one body, even though there are many parts. (cont. next page)**

Leader: We were all baptized by one Spirit into one body,  
whether Jew or Greek, or slave or free.  
People: **We were all given one Spirit to drink. Come, Holy Spirit!**  
All: **Let us worship God!**

\*OPENING PRAYER

\*OPENING HYMN "In Christ There is No East or West"  
(Hymnal Page 394 or Bulletin Page 6)

\*CALL TO CONFESSION

\*UNISON PRAYER OF CONFESSION

**O Gracious and Loving Lord, as we come before you this day, we acknowledge that we have fallen short of expectations in many ways. There have been times when we could have shown more love to our neighbors. We think of the times when we forgot the commandments you gave to Moses and the teachings of Jesus. Sometimes, we have ignored the call to use our gifts in service to your church. Oh Holy One we humbly bow before you seeking forgiveness, and ask that you instill your Spirit within us causing us to be more obedient and eager to follow your way. Guide us in this day and always. We sincerely pray in Christ's name. Amen.**

\*A MOMENT OF SILENT CONFESSION AND PRAYER

\*THE ASSURANCE OF GOD'S FORGIVENESS AND LOVE

\*A SONG OF PRAISE "Blessed Be the Name of the Lord"  
(bulletin page 7)

*~you may be seated~*

CHILDREN'S MESSAGE



Pastor Glenn leads an Alzheimer's Caregivers Support Group in the Anderson Lounge on the first Tuesday of every month at 2:00. The sessions are open to anyone in the community. The next meeting will be February 1. For more information, please contact Pastor Glenn or the church office.

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COMING UP!

The Executive Committee of The Good Shepherd Center will meet Tuesday, January 25 at 7:00.

The Prayer Chain will meet next Sunday after worship in the Chapel.

The Good Shepherd Center Full Board will meet Tuesday, February 1 at 7:00.

Finance and Consistory meet on Wednesday, Feb. 9.

Forward through the Ages

Frederick Lucian Hosmer, 1908; alt.

1 For - ward through the a - ges, in un - bro - ken line,  
 2 Wide grows God's do - min - ion, reign of love and peace;  
 3 Not a - lone we con - quer, not a - lone we fall;

move the faith - ful spir - its at the call di - vine;  
 for it we must la - bor, till all striv - ings cease.  
 in each loss or tri - umph, lose or tri - umph all.

Gifts in dif - fer - ing mea - sure, hearts of one ac - cord,  
 Proph - ets have pro - claimed it, teach - ers tes - ti - fied,  
 Bound by God's far pur - pose in one liv - ing whole,

man - i - fold in ser - vice, one the sure re - ward.  
 po - ets sung its glo - ry, mar - tyrs for it died.  
 move we on to - geth - er to the shin - ing goal.

*Refrain*

For - ward through the a - ges, in un - bro - ken line,

Move the faith - ful spir - its at the call di - vine.

PRAYERS OF THE CHURCH AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.**

SCRIPTURE LESSONS I Corinthians 12: 12-31 (bulletin pages 11&12)  
 (New Living Translation)

CHOIR ANTHEM "We Are The Body of Christ" Brown/Hampton

SERMON "What Part Are You?" Rev. Glenn Sadler

OFFERING OUR GIFTS

Invitation

Offertory Music "Where Cross The Crowded Ways of Life"

\*Doxology

**Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above, you heavenly host; Praise Father, Son and Holy Ghost. Amen.**

\*Prayer of Dedication

\*CLOSING HYMN "Forward Through the Ages"  
 (Hymnal Page 377 or Bulletin page 8)

\*THE BENEDICTION

\*TAKING THE LIGHT INTO THE WORLD

\*THE POSTLUDE "At the Name of Jesus" Hugh Livingston, Jr.

PARTING THOUGHTS: *Thinking of the gifts listed in today's scripture, are there any that have your name on them? Or, perhaps, Paul missed the special ability you have that could be shared with God's realm.*

CHRISTIAN UNITY

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# In Christ There Is No East or West

1 Cor. 12:13; Gal. 3:28; Eph. 2:14-22

John Oxenham, 1908; alt.  
St. 3, Laurence Hull Stookey, 1987

1 In Christ there is no East or West, in Christ no South or North;  
2 In Christ shall true hearts ev - ery-where their high com - mu - nion find;  
3 In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;  
4 In Christ now meet both East and West, in Christ meet South and North;

But one com - mu - ni - ty of love through - out the whole wide earth.  
God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.  
For men and wom - en live in God, and all are kin to me.  
One joy - ous, true com - mu - ni - ty through - out the whole wide earth.

Singer and composer Harry T. Burleigh studied at the National Conservatory of Music from 1892 to 1896. He is recognized as the first African-American composer to employ spirituals in concert arrangements. This tune is named after the rector of St. George's Episcopal Church in New York City, where Burleigh served as baritone soloist for more than fifty years.

Tune: McKEE C.M.  
African-American melody  
Arr. Harry T. Burleigh, 1939  
Alternate setting: ST. PETER

PRAISE AND THANKSGIVING

# Blessed Be the Name of the Lord

$\text{♩} = 63$

Bless - ed be the name of the Lord. He is wor - thy to be praised and a -  
dored. So we lift up ho - ly hands in one ac - cord, sing - ing,  
"Bless - ed be the name, bless - ed be the name,  
bless - ed be the name of the Lord."