

Romans 14:5-9

<sup>5</sup> One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. <sup>6</sup> Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God. <sup>7</sup> For none of us lives for ourselves alone, and none of us dies for ourselves alone. <sup>8</sup> If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. <sup>9</sup> For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

John 19:16-18

<sup>16</sup> Finally Pilate handed him over to them to be crucified.

The Crucifixion of Jesus

So the soldiers took charge of Jesus. <sup>17</sup> Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). <sup>18</sup> There they crucified him, and with him two others—one on each side and Jesus in the middle.

# WELCOME TO ZION'S REFORMED CHURCH

United Church of Christ

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# Welcome to Zion's Reformed Church

*We're glad you're here!*

Welcome to Zion's Reformed Church. No matter who you are or where you are on life's journey, you are welcome here!

We welcome Bill Henry to the pulpit. Thank you for being here!

The Altar Flowers are placed in memory of my husband Bill, a Korean Vet and my brother Tom who was killed in WWII, and Family, by LaWanda Johnston.

Ushers this month are Linda Allison, Sandy Harter, Vic and Andrea Colaiaco.

Everyone is welcome to come to the Anderson Lounge for coffee and snacks after the service.

All children are welcome to attend Church Happening in the Youth Center after the Children's Sermon.

# My Country, 'Tis of Thee

Samuel F. Smith, 1832

AMERICA 6.6.4.6.6.6.4.  
Anon. in Thesaurus Musicus, 1740

1. My coun- try, 'tis of thee; Sweet land of lib - er - ty,  
 2. My na - tive coun - try, thee, Land of the no - ble free,  
 3. Let mu - sic swell the breeze, And ring from all the trees  
 4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the  
 Thy name I love; I love thy rocks and rills, Thy woods and  
 Sweet free-dom's song; Let mor-tal tongues a - wake; Let all that  
 To thee we sing; Long may our land be bright With free-dom's

pil - grims' pride, From ev - ery moun-tain-side Let free-dom ring.  
 tem - pled hills; My heart with rap - ture thrills Like that a - bove.  
 breathe par-take; Let rocks their si - lence break; The sound pro - long.  
 ho - ly light; Pro - tect us by thy might, Great God, our King.

# O Beautiful for Spacious Skies

Katharine Lee Bates, 1895

MATERNA C.M.D.  
Samuel A. Ward, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,  
 2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress  
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,  
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!  
 A thor - ough - fare for free - dom beat A - cross the wil - der - ness!  
 Who more than self their coun - try loved, And mer - cy more than life!  
 Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea.  
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.  
 Till all suc - cess be no - ble - ness, And ev - ery gain di - vine.  
 And crown thy good with broth - er - hood From sea to shin - ing sea.

## ZION'S REFORMED UNITED CHURCH OF CHRIST

Bill Henry

Lori Seinar-Roknick, Director of Music Ministries

\*Please rise in body or spirit, as you are able.

May 29, 2022 10:30 a.m.

*Where the past and the future with Jesus Christ are celebrated so the present can be lived abundantly.*

WELCOME AND ANNOUNCEMENTS Eleanore Donner, Lector

THE SOLEMN DECLARATION

Leader: And now may we prepare our hearts and minds for worship as we are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Amen.

THE RINGING OF THE CHIMES

THE ENTRANCE OF LIGHT Sydnie Powell, Acolyte

*~Please use prelude time for thought, reflection and prayer~*

PRELUDE "My Country, 'Tis of Thee" arr. by John Carter

\*CALL TO WORSHIP Eleanore Donner

Leader: In a world filled with violence and war,

**People: we gather to celebrate the promise of peace.**

Leader: In a world filled with tyranny and oppression,

**People: we gather to celebrate the promise of justice for all.**

Leader: Our hope is in the name of the Almighty God,

**People: Wonderful Counselor, Redeemer, Prince of Peace,**

\*OPENING HYMN "O Beautiful for Spacious Skies"  
(bulletin page 6)

\*CALL TO CONFESSION

\*UNISON PRAYER OF CONFESSION

**God of peace and unity: Forgive us when we have participated in that which turns people against each other; for fueling anger and harboring vengeance, for not heeding your call to love one another. Inspire us never to give up on the hope that your life offers us, and the courage to see past war and desolation and live for the day when it will be peace and unity among all your children. Amen.**

\*ASSURANCE OF PARDON

\*A SONG OF PRAISE "I Love You Lord"

I Love You, Lord

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I love you, Lord, and I lift my voice to wor - shi;

you, O my soul, re - joice! Take joy, my King, in

what you hear: may it be a sweet, sweet sound in your ear.

The image shows a musical score for the hymn "I Love You, Lord". It consists of three systems of music, each with a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The first system ends with a semicolon, the second with an exclamation point, and the third with a period. There are some musical notations like slurs and ties throughout the score.

*~you may be seated~*

CHILDREN'S SERMON

*~please greet someone near you as the children come forward~*

PRAYERS OF THE CHURCH AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.**

SPECIAL MUSIC "The Battle Hymn of the Republic" Julia Ward Howe

SCRIPTURE READINGS Romans 14:5-9 and John 19:16-18

SERMON "Memorial Day Times 3"

OFFERING OUR GIFTS

Invitation

Offertory Music "Let There Be Peace on Earth" Miller/Jackson

\*Doxology No. 780

\*Prayer of Dedication

\*CLOSING HYMN "My Country, 'Tis of Thee" (bulletin page 7)

\*THE BENEDICTION

\*TAKING THE LIGHT INTO THE WORLD

\*THE POSTLUDE "This Land Is Your Land" Woody Guthrie