

John 14:8-17

⁸ Philip said, “Lord, show us the Father and that will be enough for us.”

⁹ Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹ Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. ¹² Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ You may ask me for anything in my name, and I will do it.

Jesus Promises the Holy Spirit

¹⁵ “If you love me, keep my commands. ¹⁶ And I will ask the Father, and he will give you another advocate to help you and be with you forever— ¹⁷ the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be ^[a] in you.

WELCOME TO ZION’S REFORMED CHURCH

United Church of Christ

260 Main Street, Greenville, PA 16125

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*Welcome to
Zion's
Reformed Church*

*We're glad you're
here!*

Welcome to Zion's Reformed Church. No matter who you are or where you are on life's journey, you are welcome here!

We welcome Rev. Dr. Tim Morrison to the pulpit. Thank you for being here!

The Altar Flowers are placed in memory of my parents, by Ruth Woodworth.

The Chancel Flowers are placed in memory of our loved ones, by Ron and Betty Mink and Family.

Please help yourself to coffee and snacks in the Anderson Lounge after the service.

Church Happening is not held in the summer. All children are encourage to stay for the entire service.

Acts 2:1-21 NIV

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?" Some, however, made fun of them and said, "They have had too much wine." Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel: " 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.'

TO CELEBRATE THE 65TH ANNIVERSARY OF
THE UNITED CHURCH OF CHRIST.....

WE ARE HAVING A PICNIC!

SUNDAY, JUNE 26
HEMPFIELD PARK, PAVILION #2

Hotdogs and drinks will be provided. Bring a
salad or dessert to share.

VOLLEYBALL!
GAMES!
FUN!

The Good Shepherd Center request for
JUNE is

MAC AND CHEESE
OR
PERSONAL CARE ITEMS

ZION'S REFORMED UNITED CHURCH OF CHRIST Rev. Dr. Tim Morrison Lori Seinar-Roknick, Director of Music Ministries

*Please rise in body or spirit, as you are able.
June 5, 2022 10:30 a.m.

*Where the past and the future with Jesus Christ are
celebrated so the present can be lived abundantly.*

WELCOME AND ANNOUNCEMENTS Betsy Fischer, Lector

THE SOLEMN DECLARATION

Leader: All who are led by the Spirit of God are the daughters
and sons of God. -Romans 8:14

THE RINGING OF THE CHIMES

THE ENTRANCE OF LIGHT Zachary Suntheimer, Acolyte

~Please use prelude time for thought, reflection and prayer~

PRELUDE "All Hail the Power of Jesus Name" John Turner

*CALL TO WORSHIP (Psalm 104 selected verses, adapted)

Leader: O Lord, our God, thou art very great!

People: You are clothed with honor and majesty.

Leader: You did set the earth on its foundation,

People: So that the earth should never be shaken.

All: May our worship be pleasing to God.

*OPENING HYMN NO. 420 "We Praise You, God"

***CALL TO CONFESSION**

Leader: Your Spirit invites us to wisdom that comes only from you.

People: **Open our hearts to the wonders of your being.**

Leader: Still our anxieties when questions and doubts surround us.

People: **Hear our words of confession.**

***UNISON PRAYER OF CONFESSION**

Pain, grief, turmoil, frustrations grip our very being. We know too well we have done things we should not have done and left undone things we should have done. Forgive us. Set us free.

***ASSURANCE OF PARDON**

Leader: God's spirit delivers grace and peace to our troubled lives and world.

People: **We are set free to create a better world.**

***A SONG OF RESPONSE NO. 293 "Sweet, Sweet Spirit"**

~you may be seated~

WORD FOR THE FAMILY "Why All The Red?"

~please greet someone near you as the children come forward~

LITANY OF THANKSGIVING FOR WORKERS IN THE CHURCH

Leader: Let us pray. Almighty God, you have called us into fellowship as the Church of Jesus Christ in this place, and you have blessed us and enriched our lives through your Holy Word and Sacraments. You strengthen us and inspire us with your Holy Spirit to live lives of mutual love and service in the world. For all this, and, above all, for the gift of your Son and our salvation, we give our heartfelt thanks and praise.

People: We give you thanks, O Lord.

**NEXT SUNDAY
CONGREGATIONAL MEETING**

The semi-annual Congregational Meeting will be held Sunday, June 12 after worship. Election of Elders will be held. Nominated are Dan Douthett, Pat Seiple and Karen Galus. Also, John Enterline will give an update on the steeple project.



**STRENGTHEN THE
CHURCH OFFERING**

The Strengthen the Church (STC) Offering reflects the shared commitment of people across the United Church of Christ to cooperatively build up the UCC. Conferences and the national setting equally share the gifts given by members and friends through their local congregations. The funds raised support leadership development, new churches, youth ministry, and innovation in existing congregations. By your generosity to this offering, you build up the Body of Christ. We will collect the STC Offering on June 26.

Prayer of Thanksgiving

Almighty God, we give you thanks for the gift of our Savior's presence in the simplicity and splendor of this Holy meal. Unite us with all who are fed by Christ's body and blood that we may faithfully proclaim the good news of your love and that your universal church may be a rainbow of hope in an uncertain world; through Christ our Lord. Amen.

*CLOSING HYMN NO. 400 "Christ Is Made the Sure Foundation"

*THE BENEDICTION

*TAKING THE LIGHT INTO THE WORLD

*THE POSTLUDE "Fanfare on Rise Up, O Church of God"
Tracey Craig McKibben

Leader: For those who lead and those who follow; for officers, consistories and ministries;

People: We give you thanks, O Lord.

Leader: For ushers and greeters, for lectors, for acolytes and communion servers, for musicians and choirs and camera operators;

People: We give you thanks, O Lord.

Leader: For prophets and seers, for teachers and preachers, for those who visit and for those who call;

People: We give you thanks, O Lord.

Leader: For cleaners and dusters, for maintainers and fixers, for those who cook and those who eat;

People: We give you thanks, O Lord.

Leader: For administrators and helpers, for counters and record keepers, for bulletin folders and envelope stuffers;

People: We give you thanks, O Lord.

Leader: For those who give and those who pray, for those who plan and those who guide; for those with wisdom and those with inspiration;

People: We give you thanks, O Lord.

Leader: For youth workers and youth, for parents and grandparents, for loving sisters and brothers in Christ;

People: We give you thanks, O Lord.

Leader: For our past and for our future, for the many ways that we embody Christ for the needy in the world, for mission and ministry and for a purpose for being the Church;

People: We give you thanks, O Lord.

Leader: Keep us ever close to your Word and Holy Sacraments, that we might find strength to endure to the end;

People: We dedicate our lives to your service.

Leader: Bind us to your love, and through that love, to one another, for the sake of the gospel;

People: We dedicate our lives to your service.

Leader: Make us cheerful givers and faithful workers for the kingdom of your Son;

People: We dedicate our lives to your service.

Leader: Make us one in the body of Christ that we may acknowledge with gratefulness the importance of everyone in our congregation and all our gifts for the mission that you give us;

People: We dedicate our lives to your service.

Leader: Lift up the weak among us. Heal the sick. Relieve the distressed. Comfort the mourning. Be our strong rock and a refuge to keep us safe.

People: Hear our prayer, O Lord.

Leader: Bless our youth, and especially those who recently graduated. In all ways show your favor in their lives that they may live in virtue and faith and enrich the world by your calling.

People: Hear our prayer, O Lord.

Leader: Holy God, we thank you for all the good people of faith that you have raised up among us for the work of the gospel. Multiply our gifts by your Holy Spirit. Be in our hands and our minds and our words that we might bring your love to the world. And prosper our work to the glory of your holy name; through Jesus Christ our Lord who teaches us to pray,

People: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever. Amen.

CHOIR ANTHEM "Bound to Go" Jay Althouse

SCRIPTURE READINGS (bulletin pages 11 and 12)

History of the early church Acts 2:1-21

Gospel John 14:8-17

SERMON "Where Was God? . . . Where Is God?"

OFFERING OUR GIFTS

Invitation

Offertory Music "The Comforter Has Come" Marty Parks

*Doxology No. 780

*Prayer of Dedication

THE SACRAMENT OF HOLY COMMUNION

The Invitation

Prayer of Consecration: Bless and sanctify by your Holy Spirit, O God, both us and these your gifts of bread and wine, that in this holy communion of the body and blood of Christ we may be made one with him and he with us and that we may remain faithful members of his body until we feast with him in your heavenly kingdom.

Here we offer ourselves in obedience to you giving you thanks that you have called us to be a royal priesthood, a holy nation, your own people. Be present with us as we share this meal, and throughout all our lives that we may know you as the Holy One, who with Christ and the Holy Spirit, lives forever. Amen.

(please remain seated during the sharing of the bread and cup)
During the distribution of the cup, we will sing:

"Let Us Break Bread Together"

Let us break bread together on our knees;

Let us break bread together on our knees:

Refrain: When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Let us drink wine together on our knees;

Let us drink wine together on our knees:

Refrain.....

Let us praise God together on our knees;

Let us praise God together on our knees:

Refrain.....